State of South Carolina

Greenville

713 25 11 22 MI JE.

Know All Men by These Presents:

That I- , John R. Stewart, in the State aforesaid, in consideration of the sum of Twelve Hundred and no/100 (\$1200.00) -- - - DOLLARS, by B. T. Green, Sr. and J. E. Fleming, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. T. Green, Sr. and J. E. Fleming, their heirs and assigns forever:-

Those two certain lots of land in said County and State, Chick Springs Township, Greer School District #285, and designated as Nos. 49 and 50 lots on plat of the property of Mrs.Geanie Caldwell prepared by H. L. Dunahoo, Oct. 24-25th, 1949, and together having the following courses and distances, to-wit:-

BEGINNING at the front joint dorner of Nos. 51 and 50 lots on the western side of Caldwell Street, and runs thence with said Caldwell Street, S 10-00 E one hundred forty (140) feet to corner of No.48 lot; Thence as dividing Nos. 48 and 49 lots, S 78-00 W one hundred seventy-three (173) feet to joint rear corner of Nos. 49 and 48; 42 and 43 lots; thence as dividing Nos. 49 and 50 lots from Nos. 41 and 42 lots, N 10-00 E one hundred forty(140) feet to corner of (joint) Nos. 40 and 51 lots; thence as dividing Nos. 51 and 50 lots, N 78-00 E one hundred seventy-three (173) feet; and jouraged on the North by #51 lot; East by Caldwell Street; South by #48 lot, and Nest by Nos. 41 and 42 lots; and being two of the same conveyed to me West by Nos. 41 and 42 lots; and being two of the same conveyed to me by deed of Mrs. Geanie Caldwell on Nov. 25, 1949, and recorded in Vol. 403 at page 262.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

against the grantor(s) and the grantor's(s') Heirs a part thereof.	ind against ever	y person whom	isoever lawfully claim	ing or to claim the same of	or any
Witness the grantor's(s') hand and seal	this 14th		August		e year
of our Lord One Thousand Nine Hundred and fl1	fty-four;a	and 179th	year of Amer	ilaan Independen	ce.
		Ant	2 R Sta	ewart ((Seal)
Signed, Sealed and Delivered in the Presence of			19. C		
18 13 Coficin					
Dhord					
<u> </u>)	*************	************		(Seal)
State of South Carolina					Annual Control of the
Gr enville COUNTY	Personally	appeared before	eme R.B.C	olvin	
and made oath that he saw the within named gran	ntor(s) Jo	hn R. Ste	wart		
deliver the within written deed, and that he, with	L.T20	d	•	and as his act and witnessed the execution th	
Sworn to before me this)				
day of August A. I	D. 195 ¹ ł	رســـ	2 /2 (Liver	
Stood	(Seel)		Juliu Marchan S	The there	
Notary Public for South Carolin					
State of South Carolina	}	RENUN	ICIATION OF I	OOWER	
Greenville COUNTY	[I,	L.J.,sod,	ì	Notary Public, do hereby c	ertify
unto all whom it may concern, that Mrs. France wife of the within named John R. Stewart did this day appear before me, and upon being privand without any compulsion, dread or fear of any p	ces Stewar t vately and separ person or person	rately examined s whomsoever,	l by me, did declare renounce, release, an	that she does freely, volun d forever relinguish unto	tarily,
B.T.Green; Sr. and J.E.Fleming,	, their re	spective	Heirs a	ınd Assigns, all her interes	t and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	0
day of August , A. D. 195 4 (Seal)	Mas France & tewast
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 25th day of August	11:22 A.W. #19190
,	919-1 6.1465